

HORSMONDEN PARISH COUNCIL

**A MEETING OF THE PLANNING COMMITTEE WILL BE HELD AT
THE METHODIST CHURCH HALL ON MONDAY 22ND MARCH 2010 AT 7.30 P.M.**

AGENDA

Declarations of Interest (in accordance with the Members' Code of Conduct): If a Member has a prejudicial interest, this should be declared at the start of the meeting. Personal interests may be declared at this point or alternatively can be declared at the time when the specific item is being discussed, if a Member wishes to speak on an item in which s/he has a personal interest. Members in doubt about such a declaration are advised to contact the Monitoring Officer before the date of the meeting.

1. **APOLOGIES FOR ABSENCE**

2. **PUBLIC SESSION**

3. **PLANNING** *(Agenda Note: All applications received on or before the date of meeting will be discussed. The following listings show applications received by publication date of the agenda and thus may be subject to additions, which will be marked **.)*

3.1 **Applications/Submissions:**

Planning Application No:	TW/10/00651/HOUSE/CW1
Proposal:	Single/two storey rear extension and porch
Location:	11 Orchard Way, Horsmonden Tonbridge Kent

Planning Application No:	TW/10/00377/FUL/CP3
Proposal:	Retrospective – Temporary use of land for the stationing of mobile home in connection with building works at Highlands Oast (West) (TW/08/02018/FUL refers).
Location:	Highlands Farm Oast, Marle Place Road, Horsmonden, Tonbridge

Planning Application No:	TW/10/00613/HOUSE/SEP
Proposal:	Conservatory to rear elevation
Location:	16 Hoath Meadow, Back Lane, Horsmonden, Tonbridge

Planning Application No:	TW/10/00596/HOUSE/CW1
Proposal:	Demolition of existing and erection of new green house
Location:	Corner Cottage, Haymans Hill, Horsmonden, Tonbridge

Planning Application No:	TW/10/00731/FUL/TA1
Proposal:	Retrospective – 2 x two bay cart lodge garages to be located in a very similar position to the previously approved garage block
Location:	Castlemaine Oast House, Maidstone Road, Horsmonden, Tonbridge.

Planning Application No:	
Proposal:	
Location:	

Planning Application No:	
Proposal:	
Location:	

Planning Application No:	
Proposal:	
Location:	

3.2 **Reports of Applications Granted and Refused**

3.3 **Other Planning Matters**

THE PUBLIC AND PRESS ARE WARMLY INVITED TO ATTEND THE MEETING